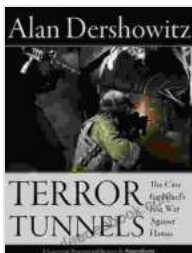


The Case for Israel's Just War against Hamas

The recent conflict between Israel and Hamas has reignited the debate over the morality of war. Some argue that Israel's actions were justified self-defense, while others condemn them as disproportionate and indiscriminate. This article will present the case for Israel's just war against Hamas, examining the legal and moral justifications for its actions.

Legal Justifications

Under international law, states have the right to self-defense against armed attacks. This right is enshrined in Article 51 of the UN Charter, which states that "nothing in the present Charter shall impair the inherent right of individual or collective self-defense if an armed attack occurs against a Member of the United Nations." Israel has invoked this right in its defense against Hamas rocket attacks.



Terror Tunnels: The Case for Israel's Just War Against Hamas

by Mark R. Amstutz

★★★★☆ 4.3 out of 5

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In addition, Israel argues that its actions are justified under the doctrine of anticipatory self-defense. This doctrine allows states to use force to prevent an imminent threat, even if an attack has not yet occurred. Israel claims that Hamas's rocket attacks were a clear and present danger to its citizens, and that it was therefore justified in taking preemptive action.

Moral Justifications

In addition to the legal justifications, Israel also argues that its actions against Hamas are morally justified. It claims that Hamas is a terrorist organization that deliberately targets civilians. Israel also points to the fact that Hamas has repeatedly violated ceasefires and refused to negotiate a peaceful settlement.

Israel argues that its use of force is proportionate to the threat posed by Hamas. It claims that it has taken all possible measures to avoid civilian casualties, and that the damage to Palestinian infrastructure was necessary to degrade Hamas's military capabilities.

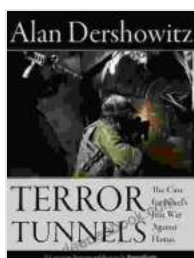
Criticisms of Israel's Actions

Critics of Israel's actions argue that they were disproportionate and indiscriminate. They point to the high number of civilian casualties in Gaza, and the widespread destruction of homes and infrastructure. They also argue that Israel's use of white phosphorus was illegal and inhumane.

Critics also argue that Israel's actions were not justified under the doctrine of anticipatory self-defense. They claim that Hamas's rocket attacks did not pose an imminent threat to Israel, and that Israel's response was therefore excessive.

The debate over the morality of Israel's war against Hamas is likely to continue for some time. There are strong arguments on both sides, and it is ultimately up to each individual to decide whether they believe Israel's actions were justified.

However, it is important to remember that the conflict between Israel and Hamas is a complex one, with a long and troubled history. There is no easy solution, and any attempt to resolve it must take into account the legitimate concerns of both sides.



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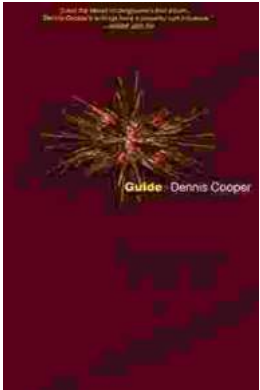
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